



Welcome to Worship with Holy Shepherd Lutheran Church, whether you worship with us in-person or online (on Facebook Live or archived at www.holyshepherd.org.) May you know God's grace as we worship.

Know that You Are Welcome! We share in Holy Communion during the context of this morning's service. This is the table of the Lord. Jesus is the host and we are his guests. Jesus welcomes everyone to come and eat and be nourished, fed and forgiven. Come and eat and live!

Your Offerings We have resumed the practice of 'passing the offering plate' during our musical offertory. If you would prefer to support the work of our congregation electronically, visit our website at www.holyshepherd.org and utilize Givelify, our online giving platform.

▲ indicates that you are invited to stand as you are able

GATHERING MUSIC THE SAME LOVE
Lyrics and Music by Paul Baloche

▲ **WORDS OF WELCOME**

- L: People of God, we gather to worship the one true God.
- P: **We gather to worship the One who spoke in the beginning and created something out of nothing.**
- L: People of God, we gather to worship the one true God.
- P: **We gather to worship the One who took on the clothing of humanity to set those who were oppressed free.**
- L: People of God, we gather to worship the one true God.

P: **We gather to worship the One whose Spirit rests continually upon us, calling us out of ourselves and out into life.**

▲ **GATHERING SONG** OPEN THE EYES OF MY HEART
Lyrics and Music by Paul Baloche

**Open the eyes of my heart, Lord.
Open the eyes of my heart.
I want to see you, I want to see you.**
(Repeat)

**To see you high and lifted up,
shining in the light of your glory.
Pour out your power in love,
as we sing holy, holy, holy.**
(Repeat Song)

**Holy, holy, holy,
Holy, holy, holy,
Holy, holy, holy,
I want to see You.**

▲ **OUR OPENING SENTENCES**

L: In the beginning was the Word, and the Word was with God, and the Word was God.

P: **He was in the beginning with God. All things came into being through him.**

L: In him was life, and that life was the light of all people.

P: **The light shines in the darkness, and the darkness did not overcome it.**

L: The true light, which enlightens everyone, was coming into the world.

P: **And the Word became flesh and lived among us, and we have seen his glory, the glory as of a father's only son, full of grace and truth.**

L: So let us pray:

P: **God of healing, when someone in your world suffers, you suffer as well. Restore your world and heal your children so that no one needs to suffer any longer. We pray these things in the confidence that, in and through your beloved Jesus, you give us all we need. Amen.**

THE LESSON Mark 5:21-43

When Jesus had crossed again in the boat to the other side, a great crowd gathered around him, and he was

by the sea. Then one of the leaders of the synagogue, named Jairus, came and, when he saw him, fell at his feet and pleaded with him repeatedly, "My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well and live." So he went with him. And a large crowd followed him and pressed in on him.

Now there was a woman who had been suffering from a flow of blood for twelve years. She had endured much under many physicians and had spent all that she had, and she was no better but rather grew worse. She had heard about Jesus and came up behind him in the crowd and touched his cloak, for she said, "If I but touch his cloak, I will be made well." Immediately her flow of blood stopped, and she felt in her body that she was healed of her disease. Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, "Who touched my cloak?" And his disciples said to him, "You see the crowd pressing in on you; how can you say, 'Who touched me?' " He looked all around to see who had done it. But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. He said to her, "Daughter, your faith has made you well; go in peace, and be healed of your disease."

While he was still speaking, some people came from the synagogue leader's house to say, "Your daughter is dead. Why trouble the teacher any further?" But overhearing what they said, Jesus said to the synagogue leader, "Do not be afraid; only believe." He allowed no one to follow him except Peter, James, and John, the brother of James. When they came to the synagogue leader's house, he saw a commotion, people weeping and wailing loudly. When he had entered, he said to them, "Why do you make a commotion and weep? The child is not dead but sleeping." And they laughed at him. Then he put them all outside and took the child's father and mother and those who were with him and went in where the child was. Taking her by the hand, he said to her, "Talitha koum," which means, "Little girl, get up!" And immediately the girl stood up and began to walk about (she was twelve years of age). At this they were overcome with amazement. He strictly ordered them that no one should know this and told them to give her something to eat.

KIDTALK

Pastor John Valentine

THE SONG OF THE DAY

THY WORD

Lyrics and Music by Amy Grant and Michael W. Smith

Chorus

***Thy Word is a lamp unto my feet
And a light unto my path
Thy Word is a lamp unto my feet
And a light unto my path***

***When I feel afraid, And I think I've lost my way
Still You're there right beside me
Nothing will I fear, As long as You are near
Please be near me to the end***

(Chorus)

***I will not forget Your love for me and yet
My heart forever is wandering
Jesus be my guide, And hold me to Your side
I will love You to the end***

(Chorus)

THE SERMON

Pastor John Valentine

▲ OUR AFFIRMATION OF FAITH THE APOSTLES' CREED

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

THE OFFERTORY

PEOPLE NEED THE LORD

Lyrics and Music by Greg Nelson and Phil McHugh

THE PRAYERS OF GOD'S PEOPLE

With wonder and thanksgiving for Christ's coming into the world, we pray for the church, the life of the earth, and the whole human family — using the prayer refrain, "God of Grace, **hear our prayer**".

▲ THE COMMUNION LITANY

L: Lord Jesus, you came to us as a tiny Baby born in danger and discomfort. You grew into a Man whom the world can never forget. You offered up your body and blood for the sake of our broken lives and our broken world. So come to us now in this bread and this wine. Unite us and strengthen us by your presence and through your Word, that we might be your faithful children in this world.

P: **Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power and the glory, forever and ever. Amen.**

L: In the night in which he was betrayed our Lord Jesus took bread, and gave thanks; broke it and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me. Again, after supper, he took the cup, gave thanks and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

HOLY COMMUNION

As we share Holy Communion, we invite you to come down the center aisle and come to the altar rail to receive the bread and wine that bear the promise that God is with us. After consuming the elements, please deposit your empty cup in the small basket and return to your seat by the side aisle. During the serving of Holy Communion, you are invited to join in singing the following songs:

ABOVE ALL

Lyrics and Music by Lenny LeBlanc

***Above all powers, above all things
Above all nature and all created things
Above all wisdom and all the ways of man
You were here before the world began***

***Above all kingdoms, above all thrones
Above all wonders the world has ever known
Above all wealth and treasures of the earth
There's no way to measure what You're worth***

Refrain

***Crucified, laid behind the stone
You lived to die, rejected and alone
Like a rose trampled on the ground
You took the fall
And thought of me — above all***

(Repeat)

HAVE THINE OWN WAY, LORD

Lyrics and Music by Adelaide A. Pollard

***Have thine own way, Lord! Have thine own way!
Thou art the potter, I am the clay!
Mold me and make me, After thy will,
While I am waiting, Yielded and still.***

***Have thine own way, Lord! Have thine own way!
Search me and try me, Master, today!
Brighter than snow, Lord, Wash me just now,
as in thy presence, Humbly I bow.***

***Have thine own way, Lord! Have thine own way!
Wounded and weary, Help me, I pray!
Power all power, Surely is thine!
Touch me and heal me, Savior divine!***

***Have thine own way, Lord! Have thine own way!
Hold o'er my being, Absolute sway!
Fill with thy Spirit 'Til all shall see
Christ only, always, Living in me!***

THE PRAYER AFTER COMMUNION

L: Holy One, we thank you for the healing and hope which you have given us at this table. May your presence fill us with strength for life's journey.

P: **Amen.**

ANNOUNCEMENTS

THE BENEDICTION

L: May the God of glory dwell in you richly, name you beloved, and shine brightly on your path; and may the blessing of almighty God, the Father, the (+) Son, and the Holy Spirit, be upon you and remain with you always.

P: **Amen!**

▲ **OUR SENDING SONG**

TAKE TO THE WORLD
Lyrics and Music by Derek Webb

*Go in peace to love and to serve,
And let your ears ring long with what you've heard
And may the bread on your tongue
leave a trail of crumbs,
To lead the hungry back
to the place that you are from*

*Take to the world this love, this hope and faith
And take to the world this rare, relentless grace
And like the three in one,
Know you must become what you wanna save
'Cause that's still the way, He takes to the world*

*So go and go far, take light deep in the dark
Believe what's true, He uses all, even you
And may the bread on your tongue
leave a trail of crumbs
To lead the hungry back
to the place that you are from.*

*Take to the world this love, this hope and faith
And take to the world this rare, relentless grace
And like the three in one,
Know you must become what you wanna save
'Cause that's still the way, He takes to the world*

▲ **THE CHARGE**

L: Go in peace, to love God by serving your neighbor!
P: **Thanks be to God!**

SENDING MUSIC

TAKE TO THE WORLD (Reprise)

Thank you to this morning's Worship Team for sharing their gifts of music with us today, including:

Tom Henry – Vocalist, Guitarist and Creative Director
Bethany Valentine – Vocalist
Diana Riveness Young — Vocalist
Elizabeth Humphrey — Vocalist
Pastor Pam Schaefer Dawson – Vocalist
Marci Bauer – Vocalist
Bob Schmalz – Vocalist
Steve Swanback – Vocalist
Ed Szaky – Vocalist
Pastor John Valentine – Vocalist
Marc Levine – Pianist

Interested in reading ahead as we journey through Mark's Gospel? Next week's text is Mark 8:27 — 9:8, the story of the Transfiguration of Jesus on the mountaintop.

ASH WEDNESDAY – and the start of Lent – comes our way this year on Wednesday, February 14th. Join us for worship at 7pm that evening as we begin our Lenten journeys and hear the pointed words "Remember that you are dust, and that to dust you shall return."

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